



The Boys' Brigade,
Northern Ireland Headquarters & National Training Centre,
Rathmore House, 126 Glenarm Road, LARNE, Co. Antrim BT40 1DZ Tel. 028 2827 2794 Fax. 028 2827 5150
email: nitraining@boys-brigade.org.uk



Youth Leader Training Courses - Session 2006/2007

The following courses will take place at Northern Ireland Headquarters, Rathmore House, Larne, Co. Antrim during the session:-

Course	Course Reference
1..... OCTOBER..... 13 th /15 th	YN 06 001
2..... NOVEMBER..... 17 th /19 th	YN 06 002
3..... JANUARY..... 19 th /21 st	YN 07 003

Maximum of 3 Applicants per Company on any one section per course

- To be eligible for Youth Leader Training an applicant must be at least **18 years of age**.
- Course fee is **£36.00** per person (**PAYABLE IN FULL AT TIME OF REGISTRATION**), £5 of which is non-returnable. (Fees include relevant Course Books and ring binders)
- Less than 7 days' notice of cancellation will result in loss of 50% of Course Fee.
Request for transfer to another date:
Fee of £5 per candidate required - If less than 7 days' notice - 50% of course fee
- Confirmation and Course Programme will be posted direct to each applicant approx. 2 weeks before Course.**
- To fulfil the course requirement, attendance for the **FULL WEEKEND** is compulsory.

PLEASE NOTE: *If First choice is fully booked when registration is received, Candidate will automatically be placed on Second Choice course and information posted approx. 2 weeks before the course date*

Registrations will not be accepted by telephone or fax

Extra Forms: You may photocopy or obtain further application forms from NIHQ, Rathmore House, by Telephone, Fax or Email. (see above)

✂ **DETACH** and return, with remittance, to Northern Ireland Headquarters at the above address

For HQ Use
Date Rec'd _____
Receipt No. _____

REGISTRATION FORM Youth Leader Training - 2006/2007

PLEASE USE BLOCK CAPITALS (DON'T FORGET THE POST CODE)

COMPANY: _____

CHRISTIAN NAME: (Mr.Mrs.Miss) _____ **SURNAME:** _____
Please delete as appropriate

(Age if under 21) _____ **ADDRESS:** _____

☎ (incl. code) _____
(mobile) _____
(email) _____ **POST CODE:** _____

* **length Of Service as Helper/WO** _____ **years**

Please appropriate box

Course for which application is made: First Choice: 1 2 3

Second Choice: 1 2 3

Section you wish to attend:

ANCHOR BOY

JUNIOR SECTION

COMPANY SECTION

I enclose £ _____ being the appropriate fee for the above named applicant

SIGNED: _____ **Company CAPTAIN** → ☎ _____ **Day**
→ ☎ _____ **Eve**
SIGNED: _____ **Company CHAPLAIN** → ☎ _____ **Mob**